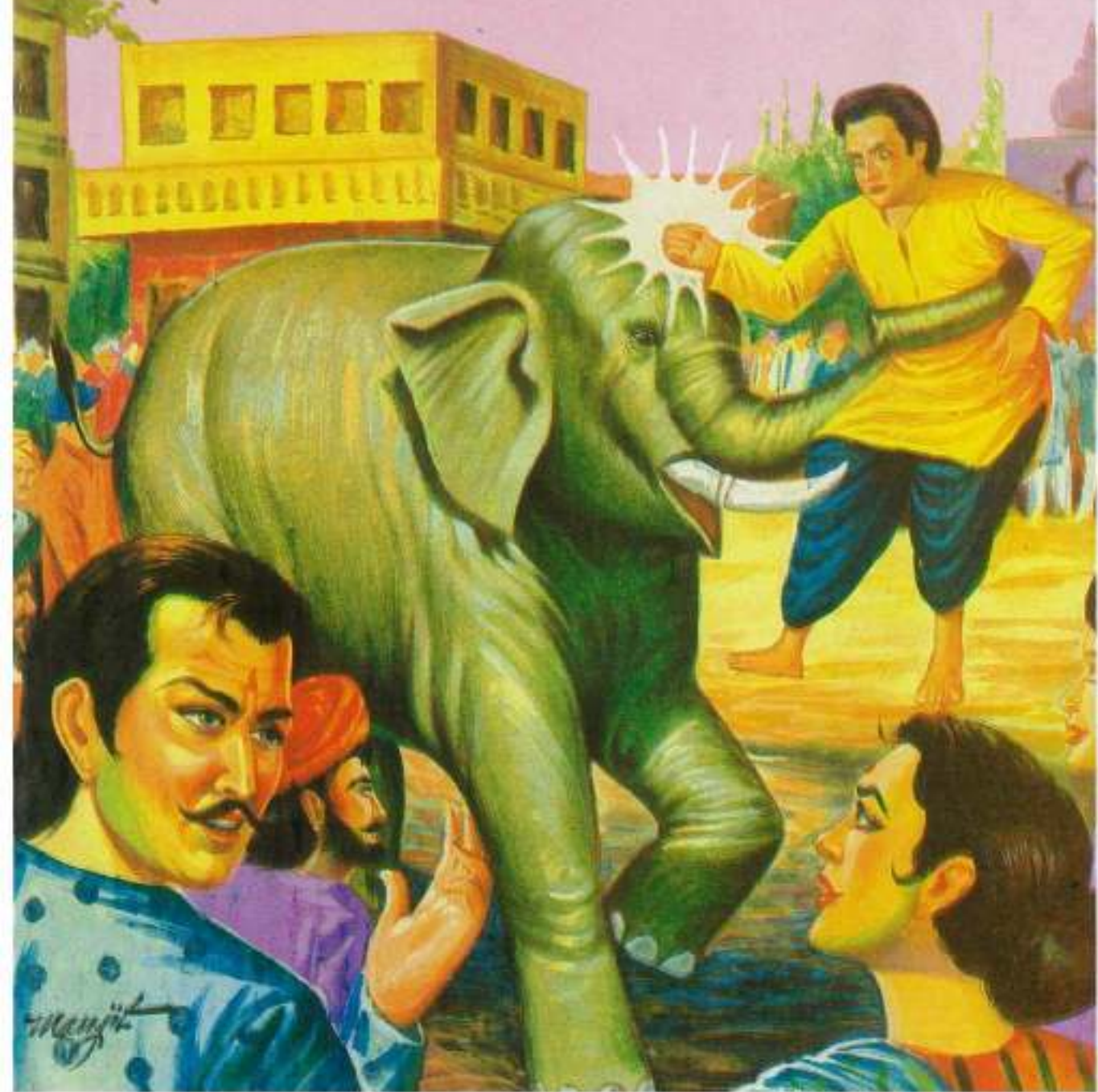


जैन  
चित्र  
कथा

# JEEVANODHAR SWAMI



## Editorial

जीवंधर स्वामी की यह चित्र कथा जीवन को संकृत करती है कि गर्भवस्था में राज्यपद, जन्म इमसान भूमि में, बाल अवस्था श्रेष्ठीगृह, युवा अवस्था में दर-दर की ठोकरें तत्पश्चात् राज्यपद प्राप्त करना। कितना कठिन संघर्ष मय जीवन। सुख-दुःख मय जीवन इन परिस्थितियों में मानव मोह बस ही तो अपनाता है। जब आत्म ज्ञान होता है तो उसे सद्ज्ञान की प्राप्ति होती है तो वह संसार को छोड़ने का प्रयत्न करता है। जीवंधर स्वामी के जीवन कि यही स्थिती रही कि पिता को मारकर काष्ठांगर ने राज्य पद प्राप्त किया तथा काष्ठांगर को मार कर जीवंधर ने राज्य पद प्राप्त किया तथा यह जानकर के वैराग्य हुआ कि छीना झपटी में जीवन व्यतीत हो जाता है। मृत्यु के पूर्व आत्म कल्याण करूँ तथा अन्त में जैनेश्वरी दीक्षा धारण कर मोक्ष प्राप्त करते हैं।

## Jain Chitrakatha

### Ashirvad

Param Pujya Aryika Adimati Mata Ji

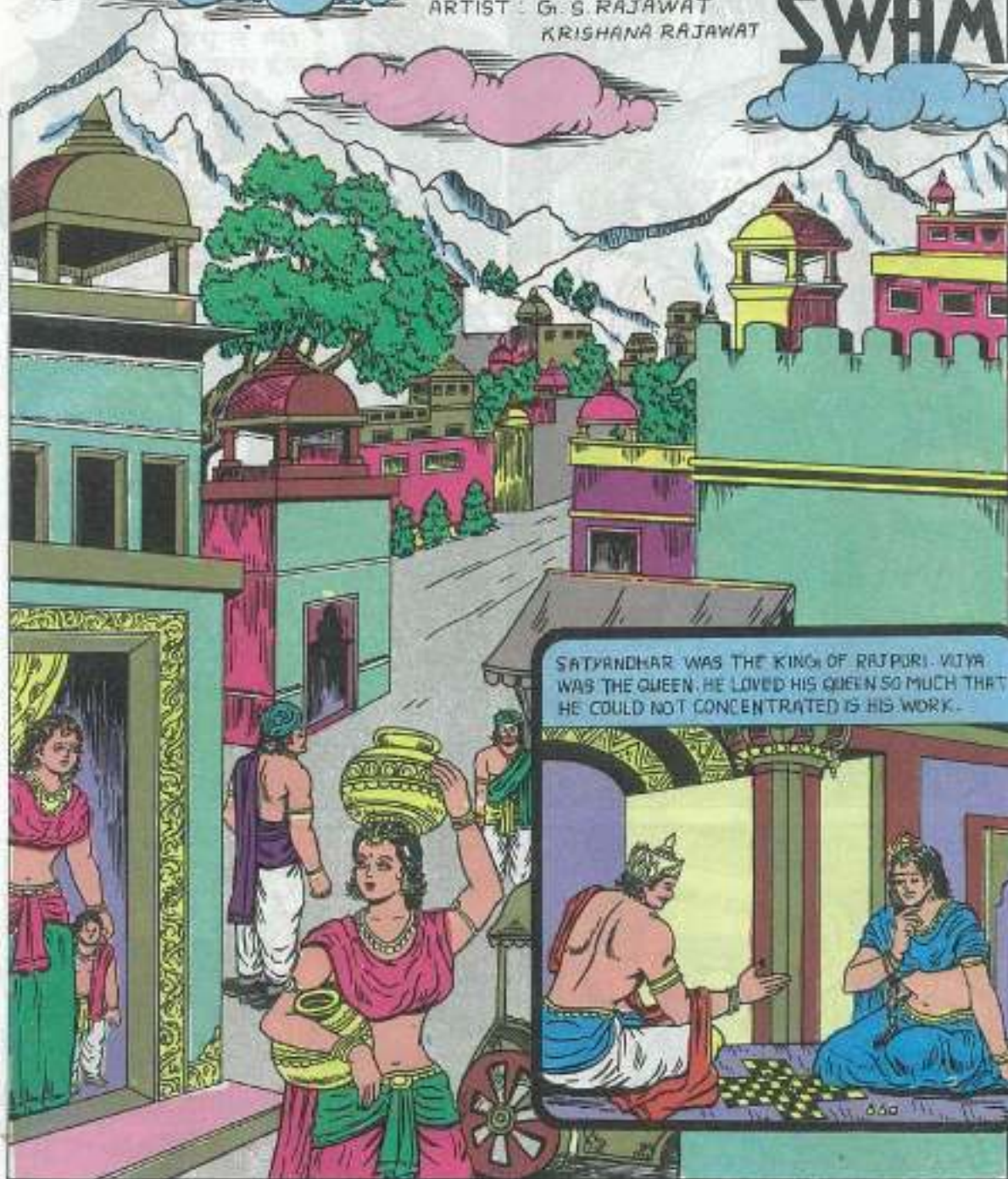
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RAJPURI WAS THE CAPITAL  
OF HAMAGAD. IT IS A GREAT  
AND BEAUTIFUL CITY

# SHRI JEEVANDHAR SWAMI

ARTIST : G. S. RAJAWAT  
KRISHANA RAJAWAT



SATYANDHAR WAS THE KING OF RAJPURI. VIJYA  
WAS THE QUEEN. HE LOVED HIS QUEEN SO MUCH THAT  
HE COULD NOT CONCENTRATED IN HIS WORK.





ONE DAY

OH MINISTER NOW DAYS I AM NOT ABLE TO CONCENTRATE IN WORK THEREFORE I AM THINKING TO GIVE MY ALL RIGHTS TO MINISTER KASHTHANGHAR.

NO, LORD YOU SHOULD NOT DO THIS IT IS AGAINST POLICY



WE TRIED OUR BEST BUT LORD DID NOT AGREE. HE GIVE HIS KINGDOM TO KASHTHANGHAR.

FORTUNETELLER SAID THAT WHAT WOULD HAPPEN IN FUTURE PERSONS WISDOM CHANGED ACCORDINGLY.

ONE NIGHT QUEEN VIJYA SAW THREE DREAMS



NEXT DAY THE QUEEN ASKED LORD SATYANGHAR ABOUT HIS DREAMS.

DEAR QUEEN CROWNED ASHOKA TREE INDICATOR YOU WILL GIVE BIRTH TO A SON. EIGHT MALAS MEANS THAT THE SON WILL HAVE EIGHT WIVES.





BUT LORD YOU HAD NOT TOLD ME THE MEANING OF FIRST DREAM.

THIS DREAM INDICATE MY BAD LUCK IN FUTURE



OH LORD WHAT DID YOU SAY WITHOUT YOU WHERE WOULD I GO.

DEAR DO NOT FELL SAD YOU SHOULD FOLLOW THE RELIGION SO THAT FUTURE PROBLEMS COULD BE SOLVED.

AFTER SOME TIME QUEEN BECOME PREGNENT.

DESPITE OF MINISTERS ADVICE KASHTHANNDHAR DID NOT AGREE AND SEND HIS FORCES TO KILL SATYANDHAR.



OH DEAR I HAVE NOT PREPARED A PEACOCK SHAPED PLANE YOU DO THE PRACTICE OF FLYING.



DEAR I WILL FIGHT WITH KASHTHANNDHAR BUT YOU FLY AWAY IN THIS PLANE TO SOME UNFOLDURER PLACE.



KING KASHTHANNDHAR'S COURT

OH MINISTER ONE DEV COME IN MY DREAM AND TORTURING ME HE WANTED ME TO KILL SATYANDHAR AND BECOME KING OF RATPURI. LET ME KNOW WHAT TO DO.

THIS SLY WANTS TO BECOME KING HIMSELF AND IS MAKING A STORY OF DEV.







KING THOUGHT AT ONE TIME THIS FORCE WAS MINE. THERE IS NO USE OF BLOODSHED FOR THIS KINGDOM. I SHOULD TAKE SANYAS.

THEN KING SATYANDHAR DO'WRI-  
LORAM' AND LEAVE THE BODY.

THE MAYUR SHARED PLANE FELL IN GRAVEYARD OF RAJRAI WHERE QUEEN VIYA GAVE BIRTH TO A SON. QUEEN WAS SAD AND STARTED THINKING WHAT TO DO WITH THE SON. AT ONCE DEVI CHAMPAKRILA CAME IN DISGUISE OF NURSE.



OH DEVI I DON'T WORRY ABOUT THE SON. ONE PERSON WILL BROUGHT HEIR UP LIKE A PRINCE

QUEEN VIYA LEAVE THE BABY AFTER GIVING A RING WITH SIGN OF KINGDOM AND HED HERSELF BEHIND A TREE AT THIS MOMENT SETH GHANDHOTAKT BROUGHT DEAD BODY OF A MALE CHILD.



THAT FORCASTER HAD TRULY PREDICATED THAT YOU WILL FIND A BEAUTIFUL BABY IN GRAVEYARD

GHANDHOTAKT BROUGHT THE BABY TO HIS WIFE



OH SUNANDRA I HOW YOU HAVE SAID THAT YOU ALIVE IS DEAD. KEEP YOUR SON.

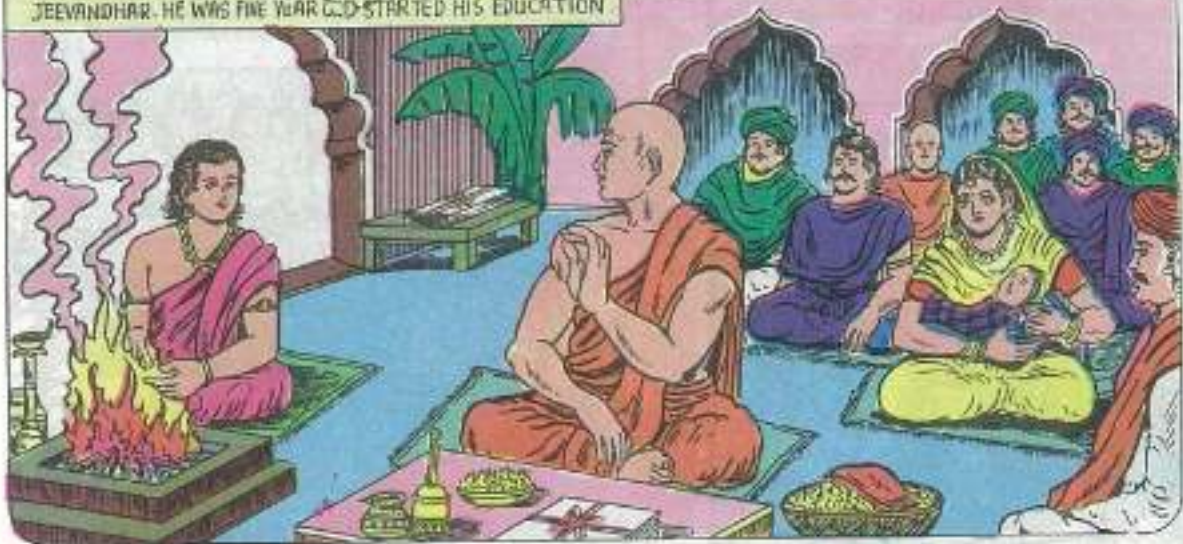
OH I MY CHILD!

QUEEN VIYA STARTED LIVING IN DANDAKVAN WITH ATHA PRIESTS.





IN DUE COURSE OF TIME SUNDARA GAVE BIRTH TO ONE MORE SON NAMED NANDADYA. HER ELDER SON'S NAME WAS JEEVANDHAR. HE WAS FIVE YEAR OLD STARTED HIS EDUCATION.



JEEVANDHAR GOT EDUCATION UNDER GUIDENCE OF GURU ARYANANDI. ONE DAY...

JEEVANDHAR WAS INFORMED BY HIS GURU THAT IN HIS PREVIOUS BIRTH HE GAVE HIM FOOD TO ARYANANDI IN THOSE GURU HAD THOUGHT HIM AND ALSO INFORMED HIM THAT YOU ARE SON OF KING SATYANDHAR AND HE WAS KILLED BY KING KASHTHANSHAR.



I WILL TAKE REBUE.

NO JEEVANDHAR YOU ARE NOT ADULT. YOU PROMISE ME THAT YOU WILL NOT FIGHT WITH THE KING FOR ONE YEAR.

I PROMISE



ONE DAY... LORD! BHEELS HAVE TAKEN AWAY OUR COWS AND WE HAVE BECOME POOR. KINDLY HELP US.

DONT WORRAY I WILL SEND MY FORCE TO GET YOUR FACE FREE



BUT THE FORCES RETURNED EMPTY HANDED AS THEY COULD NOT DEFEAT THE BHEELS. THE LEADER NANDGOPI OF COWHERD MADE AN ANNOUNCEMENT WHICH WAS HEARD BY JEEVANDHAR ALSO.

THE PERSON WHO WILL GET RELEASED OUR COWS WILL GET SEVEN GOLDEN PUPPETS AND WILL MARRY GONDRA THE DAUGHTER OF NANDGOPI.



JEEVANDHAR WENT TO FOREST DEFEATED THE BHEELS AND GOT RELEASED THE COWS.

JAI OF JEEVANDHAR



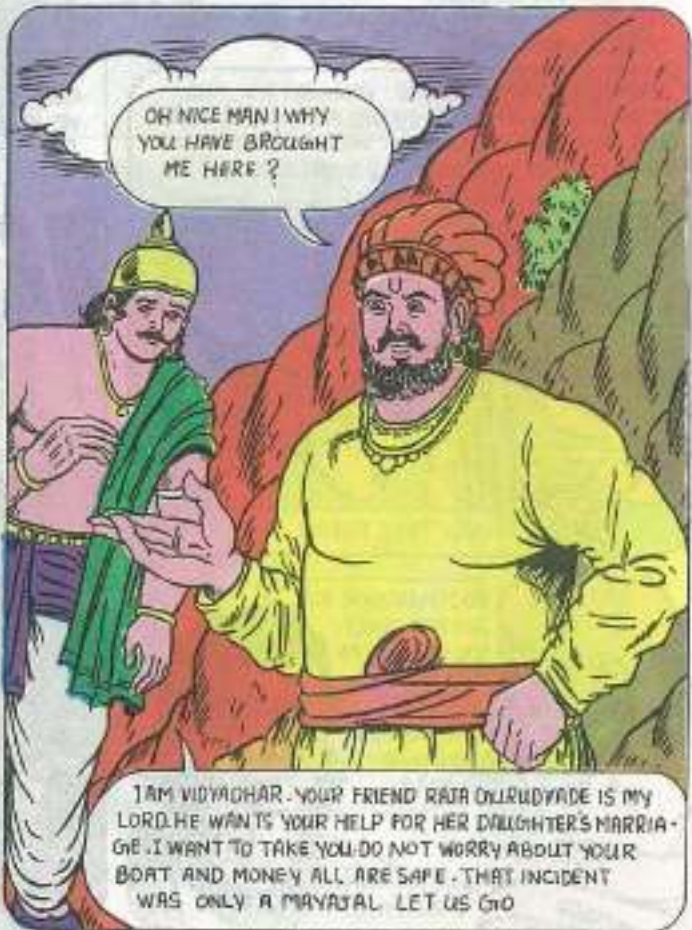
JEEVANDHAR SAID TO NANDGOPI THAT HE DID NOT WANT ANY REWARD AND REQUESTED HIM TO MARRY HIS BEST FRIEND PADMIYASA.

SHREEDUTT THE MERCHANT OF RAJPUTRI WENT TO FOREIGN COUNTRY TO EARN MONEY. WHILE RETURNING HIS BOAT GOT STUCK IN STRAM AND BROKE DOWN. SHREEDUTT CAME TO SHORE WITH THE HELP OF ONE WOODEN PIECE AFTER SUMMERING.

OH SHREEDUTT YOUR BOREFUL STORY MADE ME LAID. LET US GO TO VADYDHAR HILLS EVERY THING WILL GET ALL RIGHT OUR THERE.



OH NICE MAN! WHY YOU HAVE BROUGHT ME HERE?



I AM VIDYACHAR. YOUR FRIEND RAJA OJHARUDYADE IS MY LORD. HE WANTS YOUR HELP FOR HER DAUGHTER'S MARRIAGE. I WANT TO TAKE YOU. DO NOT WORRY ABOUT YOUR BOAT AND MONEY ALL ARE SAFE. THAT INCIDENT WAS ONLY A MAYALAL. LET US GO.



ON REACHING AT PALACE:

OH DEAR FRIEND! FORECASTER HAD FORECASTED THAT MY DAUGHTER GANDHARYDUTTA WOULD MARRY TO A PERSON WHO WILL DEFEAT HER IN VEENAVADAN. PLEASE TAKE HER TO RAJPURI FOR SWAYAMAVARA



SHREEDUTTA BROUGHT GANDHARYDUTTA TO RAJPURI FOR SWAYAMAVARA. MANY VEENA VADAK COME BUT THEY WERE DEFEATED BY GANDHARYDUTTA

KUMAR JEEVANDHAR COME WITH HIS GHOSATI VEENA AND HE DEFEATED GANDHARYDUTTA IN VEENA VADAN. GANDHARYDUTTA GARLANDED VERMALA TO JEEVANDHAR.

THE VICTORY OF JEEVANDHAR SWAYAMAVARA WAS NOT TOLERATED BY OTHER KINGS. KANSTHAGHAR INCITED THE OTHER KINGS AND THEY STARTED FIGHTING WITH JEEVANDHAR.



AT LAST JEEVANDHAR IS VICTORY AND HE MARRIED GANDHARYDUTTA



IN SPRING, JEEVANDHAR ALONG WITH HIS FRIEND WENT FOR SPORTS. THEIR BHARAMAN HAD INDUSED A DOG BECOMSE THE DOG HAS TASTED THEIR HAVAN SAMAGREE .



THERE TWO FRIEND WERE FIGHTING

SURMANTARI | MY BATHING POWDER IS THE BEST

FALSE! MINE IS BEST

AT LAST BOTH FRIENDS WENT TO JEEVANDHAR FOR A DECISION -

GUMMALA BATHING POWDER IS THE BEST

LIKE OTHER VIDYANS YOU ARE ALSO PARTIAL TO GUMMALA

NO GUMMALA MY BATHING POWDER IS BEST

NO MINE IS BEST

I VOW THAT I WILL NO SEE OTHER PERSON ACCEPT JEEVANDHAR



GUJMALA HOUSE, KASHTHA. ALONG WITH HIS FRIENDS GOING TO HER ANVHARS PAD

ELEPHANT COME THERE. GUJMALA'S FRIENDS RANAWAY AND LEAVED HER ALONE THERE.



JEEVANDHAR REACHER THERE AND SAVED GUJMALA AFTER ATTACKING ELEPHANT FACE.



AFTER THIS INCIDENT GUJMALA AND JEEVANDHAR FELL IN LOVE.

ELEPHANT LEFT EATING FOOD AFTER BEING ATTACKED BY JEEVANDHAR. THIS NEWS REACHED TO KING KASHTHANWAR.

DO NOT FEAR I WILL DRAP YOUR HOME.



TODAY YOU HAVE SAVED MY LIFE.

JEEVANDHAR AND GUJMALA GOT MARRIED.

I HAVE TAKE A REBENCE FROM SLY JEEVANDHAR. ARREST HIM ATONCE AND IF REQUIRED YOU CAN TAKE ARMY WITH YOU.







HE HEARD THAT FORCES HAVE COME...

FATHER! YOU SHOULD NOT WORRY I WILL FINISH KASHTHANGHAR'S ARMY

NO SON I DO NOT FIGHT ENEMINTY WITH KING IS NOT GOOD YOU SHOULD GO THERE

CHIEF OF ARMY TIED THE HANDS OF JEEVANDHAR AND TOOK HIM TO KING'S KASHTHANGHAR.

YACHHANDRE APPEARED IMMEDIATELY WITH HIS DEUTE FORCES TOOK AWAY JEEVANDHAR BY MAKING HIM INVISITL.



THIS SLY HARRASHED US TAKE HIM AWAY AND KILLED HIM THIS WILL BE BEST PUNISHMENT.

OH YACHHANDRE! HELP ME



KASHTHANGHAR HAS COMMITTED BLUNDER BY KILLING INVOCENT JEEVANDHAR IT IS JUSTIK AND CRUELTY THIS HAVE VENA HAPPNEO BEFORE ON THIS EARTH

OH MY SON

I HAVE SENT MY SON TO GALLOWUS MY SELF



YACHHANDRE TOOK JEEVANDHAR TO CHANDRODRIY HILL AND PERFORMED HIS ABHISHEK.

OH LORD! FROM TODAY OUR WARD YOUR PUNYA HAS RISEN AND YOU WILL BE KING FOR ONE YEAR AFTER THAT YOU WILL GO TO SALVATOR.



I WANT TO TRAVEL THE WHOLE COUNTRY

YOU WANT TO TRAVEL PLEASE GO HEAD - I WILL LET YOU KNOW THE WAY OUT OF THIS PLACE.



JEEVANDHAR WHILE ROOMING ENTER IN A FOREST WHICH WAS UNDER FIRE A GROUP OF ELEPHANTS WERE INSIDE IT. JEEVANDHAR THOUGHT THAT I MUST SAVE THEM. IMMEDIATELY RAIN STARTED AND FIRE EXTINGUISH AND ELEPHANTS WERE SAVED.

LATER ON JEEVANDHAR ENTERED CITY CHANDRABHA.

OH! STRANGER YOU DO NOT KNOW THAT SHAKH HAS BITTEN THE DAUGHTER PADMA OF KING DHANDPATI. NO TREATMENT IS EFFECTING HIM.

PLEASE TAKE ME THERE I WILL TREAT HIM.

JEEVANDHAR TREATED PRINCESS PADMA WITH VISHNUSHAK MANTRA.

OH! GOOD MAN I AM LOKPAL. MY SISTER HAVE GOT NEW LIFE BY VIRTUE OF YOUR TREATMENT. I HONOUR YOU.

I FEEL THAT YOU ARE A SUITABLE MATCH FOR PADMA. I WANT TO MARRY HER.

HERE JEEVANDHAR AND PADMA GOT MARRIED



JAIN CHITRA KATHA

AFTER PASSING SOME DAY WITH PRINCESS PADMA, JEEVANDHAR LEFT THE PLACE FOR ONWARD JOURNEY. HE DID NOT INFORMED ANYBODY ABOUT HIS DEPARTURE. LOKPAL SENT HIS AMBASSADER IN SEARCH OF HIM.

PRINCE ! WE TRIED TO LOCATE HIM EVERY WHERE BUT WE ARE UNABLE TO TRACE HIM .



JEEVANDHAR REACHED CHITRA KOOT HILL IN PALLAV CITY. HERE SAINTS WERE LIGHTING FIRE.

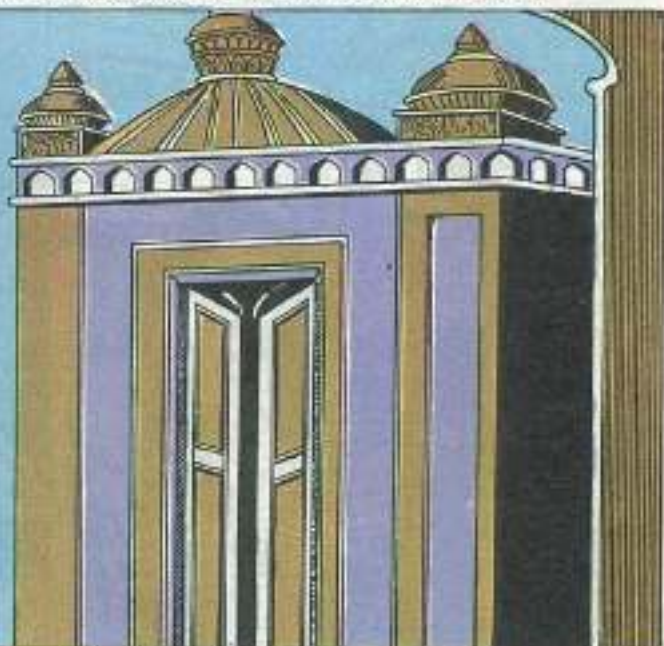


OH SAINTS ! REAL TAP IS ONE IN WHICH LIFE IS NOT HIRET. SAMYAK GYAN, SAMYAK DARSHAN AND SAMYAK CHARITRA ALL THREE ARE NECESSARY FOR MOKSHA .

OH LORD ! YOUR PREACHINGS HAVE A LIGHTEND US . WE ARE GREATFUL AND PROMISE TO FOLLOW JAINDHAM .



FROM HERE JEEVANDHAR WENT TO SOUTH WHERE DOORS OF A TEMPLE ARE CLOSED . JEEVANDHAR PERFORMED POOJA AND THE DOORS OF THE TEMPLE OPENING IT SELF .





SETH SUBHADRA HAD ONE SERVANT NAMED GUMBHADRA TO SEE WHO WAS THE GREAT-MAN AFTER HIS COMMING THE DOOR OF THE TEMPLE OPENED ITSELF.

SETH SUBHADRA CAME AT ONCE AND TOOK JEEVANDHAR WITH RESPECT. HE TOOK PERMISSION FROM OF JEEVANDHAR AND HE MARRIED WITH SHEMSHREE I

OH LORD! I AM SERVANT OF SETH SUBHADRA. SOME ONE SAID ME THAT YOUR DAUGHTER'S MARRIAGE WILL TAKE PLACE A PERSON WHO COULD OPEN DOOR OF A TEMPLE. I REQUESTED TO KINDLY ACCOMPANIE OF ME TO SETH SUBHADRA - I AM WINGING TO TAKE HIR I



JEEVANDHAR ENJOINED WITH SHAMSHREE AFTER LONG TIME. HE LEFT HIS CITY SHAMPURI WITHOUT INFORMING ANYBODY.

JEEVANDRA WANTED TO LEAVE THE ORNAMENTS. IMMEDIATELY ONE FARMER APPEARED THERE.

OH FARMER I FROM WHERE YOU HAVE COME AND WHERE YOU ARE GOING AND YOU HAVE NOT ANY WORRY?

WHERE HAVE GONE MY LORD! AT LEAST HE COULD HAVE INFORMED ME. FATHER PLEASE SEARCH HIR

MY DAUGHTER I HAVE SENT SERVANTS TO ALL DIRECTIONS BUT THEY ARE NOT ABLE TO LOCATE HIR.



HA PUTYA! YOU ARE GORE AT BECAUSE YOU HAVE CURROSITY TO KNOW ABOUT ME.



OH LORD ! I DO FARMING AND LEADING A HAPPY FAMILY LIFE.

OH FARMER ! FARMING BRING IMMORTAL HAPPINESS BUT REAL HAPPINESS CAN BE ALLIVED BY SALVATION.



THE REAL HAPPINESS OF SOUL IS IN SAMYAK DASHAN, SAMYAK GYAN AND SAMYAK CHARITRA. OH FARMER ! YOU MUST LEAVE THE AFFECTION OF MORTAL. THERE AND ATTAIN HAPPINESS OF SOUL - YOU WILL ACHIVE IT WHILE IN UGRASHYU DHARM. THESE PEOPLE TAKE UGRASHYU DHARM AND ARE CALLED SHRAYAK.



THEN LORD JEEVANDHAR DONATED ALL HIS COSTLY ORNAMENTS AND DRESS.



IN THE NEXT TOWN

FARMER ACCEPTED UGRASHYU DHARM AFTER LISTENING TO THE PREACHINGS OF JEEVANDHAR.

JEEVANDHAR WAS PASSING THROUGH A FRUIT ONCLERED. HE SAW ONE PRINCE WAS NOT ABLE TO GET ANY FRUIT WITH BOW AND ARROW BUT JEEVANDHAR WITH ONE BOW AND ARROW BROUGHT THE FRUIT DOWN.

OH GREAT ANCHOR MY BROTHERS AND MYSELF ARE SON OF RATA DRAMITRA OF HEMACHH NAGRI. WE ARE FOOLS - OUR FATHER WANTS US TO LEARN ANCHORY. WE ARE IN SEARCH OF A GREAT ANCHOR WOULD YOU LIKE TO MEET HIM.





PRINCE JEEVANDHAR TOUGHT THE PRINCES AND THEY BECOME AS WISE AS GARUZ

OH JEEVANDHAR I YOU HAVE TAUGHT MY PRINCES AND DONE A GREAT FAVOUR TO ME, IN RETURN I WANT TO MARRY MY DAUGHTER.



OH LORD I I ACCEPT YOUR PROPOSAL

JEEVANDHAR REACHED IMMEDIATELY AAYUDH-SHALA WHERE HE MEET NANDADY IN REALITY. BOTH BROTHERS WERE VERY HAPPY

PRINCESS KANAKMALA AND JEEVANDHAR LIVED HAPPILY FOR A YEAR IN HEMABHA NAAGRI. ONE DAY A BEAUTIFUL LADY COME TO HIM.



OH KINGMAN I IT IS A STRANGE THING THAT I HAVE SEEN YOU HERE AND AAYUDSHALA AT A SAME TIME ?

THIS MEANS THAT NANDAVA HAVE REACHED THAT PLACE.



OH BROTHER HOW YOU COME HERE ?

OH BROTHERS I I AM SAD BECAUSE OF YOUR ABSENCE. ONE DAY I MEET SISTER LAW NANDARAYDATTI SHE TOLD ME, DONT BE SAD YOUR BROTHER IS VERY HAPPY. IF YOU WISH I CAN SAND WITH MY MEDITATION IN THIS WAY. I REACHED HERE AND SHE GAVE A LETTER FOR YOU.





GUNMALA REQUESTED JEEVANDHAR. OH LORD I AM UNABLE TO BEAR THE SEPRATION.

OH LORD I THE THIEF ARE THIVES OUR COWHERDS WE ARE LOSTED MY LORD. WHAT CAN WE DO?

ONE DAY MUKVENDER. COME IN FRONT OF RAJA DRA DMITRA'S AND STARTED WEEPING.

IT IS ALL RIGHT. DO NOT WORRY - I WILL GET YOUR COWHERDS BACK.



JEEVANDHAR STOPPED RAJA DRA DMITRA AND LEFT HIMSELF TO ROYTY THE THIVES BUT IN THE FOREST HE WAS SURPRISED AFTER SEEING THIVES.

STRANDS MY SERVANTS BROTHER HAVE DONE THIS ACT OF BRINGING COWHERDS. WHY YOU HAVE COME FOR RAFFURI.

OH PRINCE ? THIS IS THE ONLY EXCLUSE TO CALL YOU. BUT WE WANT TO MEET YOU.

MEETING WITH FRIENDS AND SERVANTS JEEVANDHAR WAS VERY HAPPY.

OH LORD I WE ARE LIKE A DEAD PERSON AND WE MISS YOU VERY MUCH. BUT DEVI GUNDHARI DUTTA TOLD YOUR ADDRESS. SO WE ARE COME HERE. IN THE FOREST WE ARE SEE A MOTHER IN ASTHA PRISTS.





SAINTS IN ASHRAM

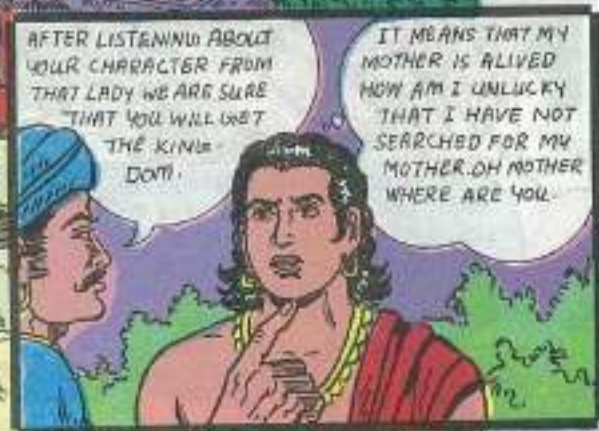


WHO ARE YOU,  
FROM WHERE  
YOU HAVE  
COME.

OH MOTHER! WE HAVE  
COME FROM RAIPURI. WE  
ARE THE SERVANT OF  
JEEVANDHAR. OUR SLY  
KING KASHTHANSHAR  
WANTS TO KILL  
JEEVANDHAR.



ON LISTENING THIS NEWS THE  
LADY GOT FAINTED AFTER LISTENING  
THIS NEWS AGAIN JEEVANDHAR  
IS ALIVE. SHE BECAME CONSCIOUS  
AND START WEEPING.



AFTER LISTENING ABOUT  
YOUR CHARACTER FROM  
THAT LADY WE ARE SURE  
THAT YOU WILL GET  
THE KING  
DOTI.

IT MEANS THAT MY  
MOTHER IS ALIVED  
HOW AM I UNLUCKY  
THAT I HAVE NOT  
SEARCHED FOR MY  
MOTHER. OH MOTHER  
WHERE ARE YOU.

JEEVANDHAR WANTS TO SEE HIS MOTHER AS  
SOON AS POSSIBLE

HA KANAKMALA, IT IS A MATTER OF PRIDE THAT I  
HAVE NOT MET MY MOTHER SINCE BIRTH WHO IS  
ALIVE. I AM GOING TO MEET HER. I AM  
LEAVING AT ONCE.



YOU  
MUST  
SEE YOUR  
MOTHER  
O GREAT  
KING.



IN DANOK VAN JEEVANDHAR AND MOTHER VIJYA COME FACE TO FACE AND WERE EXTREMELY HAPPY.



OH DEAR SON! DO NOT YOU WANT TO TAKE BACK KINGDOM OF YOUR FATHER. YOU DO NOT HAVE FORCE AND MONEY THAT IS WHY I DOUBT ABOUT IT.

MOTHER YOU DO NOT WORRY. I WILL DEFINITELY TAKE BACK THE KINGDOM.



OH MOTHER YOU HAVE REMIND ME ABOUT THE KINGDOM - SO I HAVE TO PREPARE FOR FIGHT. TILL THEN YOU LEAVE ASHRAM AND STAY WITH MATERNAL UNCLE. I AM MAKING ARRANGMENT FOR SENDING YOU THERE.

ALL RIGHT MY SON. I WILL DO WHAT IS RIGHT.



NOW JEEVANDHAR STAY'S NEAR RATPURI.





ONE DAY A PRINCE JEEVANDHAR WAS WOUNDING IN RAIPURI CITY. A BALL FELL ON HIS FEET. WHEN HE SAW UP HE FOUND A BEAUTIFUL GIRL WHO HAD THROWN THE BALL. JEEVANDHAR FELL IN LOVE WITH HER.

JEEVANDHAR WENT TO THE TOP OF THE PALACE

SETH SAGARDUT WELCOMED JEEVANDHAR. MY ORNAMENTS HAVE BEEN SAVED BECAUSE OF YOUR PRICE. FOR THIS REASON I WANT TO MARRY DAUGHTER VIMLA WITH YOU.



JEEVANDHAR KUMAR MARRIED VIMLA. BUT IT WAS NOT LONG A STAY. HE CAME BACK TO FOREST WITH HIS FRIENDS.

BUDHISENI WHY ARE YOU CHALLENGING ME. I CAN DO THIS ALSO.

DO YOU KNOW THAT AROUND THE PALACE SURMANJARI HAD BUT A FORCE OF STRANGE LADY FORCE. YOU CAN NOT ENTER THERE. MARRIAGE IS ONLY A DREAM.

IT SEEMS PRINCE MARRIED A BEAUTIFUL GIRL. HE CONGRATULATED HIM.

PRINCE CAN MARRY ANY NUMBER OF GIRL. IT DOES NOT MATTER. IT IS A CHALLENGE TO PRINCE IF HE MARRIES TO SURMANJARI. BECAUSE SHE HAS TAKEN VATH SHE WILL NOT SEE MAN.





WITH THE HELP OF YACHANDRA EDUCATION, JEEVANDHAR BECAME KAMROOP AND REACHED SURMANTARI PALACE.



PRINCESS TEERTI!  
HA-HA-HA FOOL!  
LET HIM GO. HE  
WILL COME BACK  
SOON. THERE IS  
NO TEERTI  
LIVED HERE.

HA-HA SURMANTARI  
IS NOT AFRAID OF  
THIS OLD MAN. POOR  
OLD WILL COME BACK  
AFTER REBUCKED.



AND IN DISGUISE OF OLD MAN JEEVANDHAR REACHED NEAR SURMANTARI. SHE WELCOMED HIM AND SERVED HIM FOOD.

AFTER FOOD ..



IF YOU GO TO TEMPLE  
AND OFFER PRAYERS TO  
KAMDEV, YOUR DESIRE  
WILL BE FULL.  
FILL SOON COME  
WITH ME. I WILL  
PRAY FOR YOU.

O GREAT MAN! YOU SEEMS  
TO BE A LEARNED MAN. WHEN  
MY WISH WILL BE  
FULLFIL.





SURMANTARI GOT READY FOR PERFORMING POOJA AND WITH OLD MAN JEEVANDHAR WENT TO TEMPLE.



OH PRINCESS!  
POOJA IS OUR. NOW  
ASKED FOR YOUR  
DESIRE. RAMDEV  
WILL BE HAPPY TO  
GRANT YOU  
YOUR BOON

OH LORD WITH  
YOUR GREATNESS  
I WISH THAT JEEVA-  
NDHAR WOULD MY  
HUSBAND.

AT THAT TIME ONE PERSON  
HIDDEN BEHIND THE RAMDEV  
IDOL - HE SAID INPLACE OF  
RAMDEV.

OH DAUGHTER! YOU HAVE ALREADY  
FULLFIL YOUR DESIRE THE PERSON  
COME WITH YOU IS JEEVANDHAR HIM-  
SELF.



AND SURMANTARI WHEN LOOK BACK THE  
OLD BECOME JEEVANDHAR AND SMILING.

THERE AFTER SURMANTARI FATHER KUBERDUTT GOT  
THEM MARRIED.





AFTER MARRIAGE JEEVANDHAR ALONG WITH HIS FRIENDS COME TO STAY WITH HIS FATHER GHANDHOTAK AT.

OH SON! YOU HAVE ESCAPED FROM CLUTCES OF KASHTHANBHAR AND ALIVE. I AM VERY GLAD.



BUT NOW I WILL NOT BE SILENT I WILL TAKE BACK KINGDOM AND FOR THIS I AM ARRANGING FORCES. KINDLY KEEP IT SECRET.

FROM RAJPUTI JEEVANDHAR WENT TO HIS MATERNAL UNCLE KING GOVINDRAJ'S KINGDOM VIDEH.

DEAR NEPHEW JEEVANDHAR YOU ARE WELCOME.



I WANT TO TAKE BACK OF FATHER'S KINGDOM. I WANT YOUR HELP IN THE MATTER TO PUNISH KASHTHANBHAR.



I WILL SUPPORT YOU FOR THIS NOBLE CAUSE BY ALL MEANS.

IN PALACE OF KASHTHANBHAR HE GOT THE REPORT FROM HIS SECRET SERVICE AGENT THAT KING GOVINDRAJ HAS NOT CONVENICED ABOUT KILLING OF KING SATHANBHAR BY HIM. KING GOVINDRAJ IS PLANNING TO TAKE REVENGE FROM HIM.



NOW I SHOULD PLAY A POLITICAL GAME. FIRST I SHOULD WRITE A LETTER TO CLEAR MY POSITION.



GOVINDRAT RECEIVED LETTER OF KASHTHANAHAR AND DISCUSSED WITH HIS COUNCIL OF MINISTERS.

MINISTERS! KASHTHANAHAR HAVE INFORMED THROUGH THE LETTER THAT KING SATYANDHAR WAS KILLED BY INSTAMPED ELEPHANT WHILE STROLLING IN GARDEN. THIS IS BAD LUCK THAT HIS DEATH IS A BAD OMEN ON ME. YOU ARE THOUGHTFUL PERSON THEREFORE I REQUEST TO KINDLY DO NOT ACCEPT THIS FALSEHOOD. GREAT PEOPLE COMPANY WILL WORD OFF THIS EVIL SOON. THEREFORE COME TO MY PALACE AND ACCEPT HOSPITALITY. I WILL WELCOME YOU.

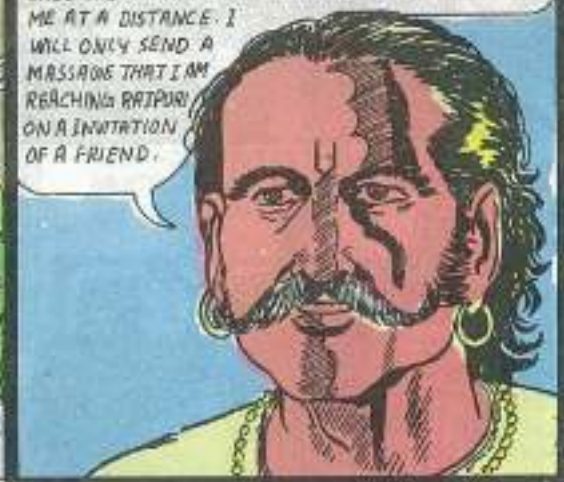


KING KASHTHANAHAR TELLS US THAT INSTAMPED ELEPHANT HAD KILLED KING SATYANDHAR. HE INVITE YOU TO HIS GUEST. THESE SEEMS TO BE SOME DIRTY TRICK BEHIND THIS MOVE.



YOU ARE SAYING RIGHT MINISTER INSTEAD OF DOING FRIENDSHIP WITH THIS SLY IT IS BETTER TO DO FIGHT WITH HIM.

WITH WHICH TRICK HE HAD CALLED ME. I WILL ALSO REACHED RAIPURI WITH THE TRICK. MY FORCES WILL FOLLOW ME AT A DISTANCE. I WILL ONLY SEND A MESSAGE THAT I AM REACHING RAIPURI ON AN INVITATION OF A FRIEND.



NEXT DAY THE ANNOUNCEMENT WAS MADE IN THE CITY SO THAT

NEWS MAY REACHED TO KING KASHTHANAHAR.



LISTEN LISTEN KING GOVINDRAT AND KING KASHTHANAHAR HAVE BECOME FRIENDS. THEY BOTH FRIENDS ARE GOING TO MEET IN RAIPURI.



KING GOVIND RAJ CONSIDERED HIS ENEMY MORE POWERFUL AND WITH A LARGE FORCE STAYED OUTSIDE THE RAJ PURI.



MESSAGERS OF BOTH SIDES WENT WITH GIFTS AND HONOURED THE KINGS.



AN ANNOUNCEMENT WAS MADE BY KING GOVINDRAJ TO THE PEOPLE OF RAJ PURI THAT WHO SO EVER PLEDGED CHANDRAK-I WILL MARRY MY DAUGHTER TO HIM.



MANY KING COME BUT THEY COULD NOT PINCE THE CHANDRAK WINORA





AT LAST JEEVANDHAR PEARED THE CHANDRAK YANTRA.



O KING! THIS BOY WHO HAVE PEARED THE CHANDRAK YANTRA IS JEEVANDHAR SON OF KING SATYANDHAR WHO WAS KING OF RATPURI.

YOU HAVE RIGHTLY SAID BY SEEING BEHAVIOUR WE UNDERSTOOD THAT BOY BELONGS TO UPPER CLASS.



WHEN THE KING KASHYAPNATH COME TO KNOW THE TRUTH HE BECOME NERVOUS.

IF HE IS REALLY A SON OF SATYANDHAR THEN I SHALL UNDERSTOOD THAT I HAVE LOST MY KINGDOM.

I HAVE ORDERED FOR KILLING HIM. BUT IT SEEMS MY SERVANTS HAVE CHEATED ME AND LEFT HIM ALIVE. IF YOU HAD KNOWN THAT THIS BOY IS ALIVE I WOULD NOT LEFT HIM TO LIVE.





JEEVANDHAR IS A BRILANT SOLDIER THAT HE WILL REMOVE ME FROM KINGDOM. ALSO HE HAS A SUPPORT OF KINGDOM-NDRAJ IN THIS WAY MY BAD DAYS HAS COME NEARBY

BUT FRIENDS OF JEEVANDHAR TOLNTD KASHTHANDHAR. HE BECOME ANGRY AND PREPARED FOR A WAR

JEEVANDHAR FEELS HIMSELF A GREAT WARRIOR. BUT I DO NOT ACCEPT IT IF HE IS REALLY A WARRIOR THEN HE SHOULD FIGHT WITH ME.



THE FIGHT STARTED. SOME KINGS COME TO HELP KASHTHANDHAR. THEY BOTH FOUGHT FOR EACH OTHER.



IN DUE COURSE KASHTHANDHAR WAS KILLED BY JEEVANDHAR.

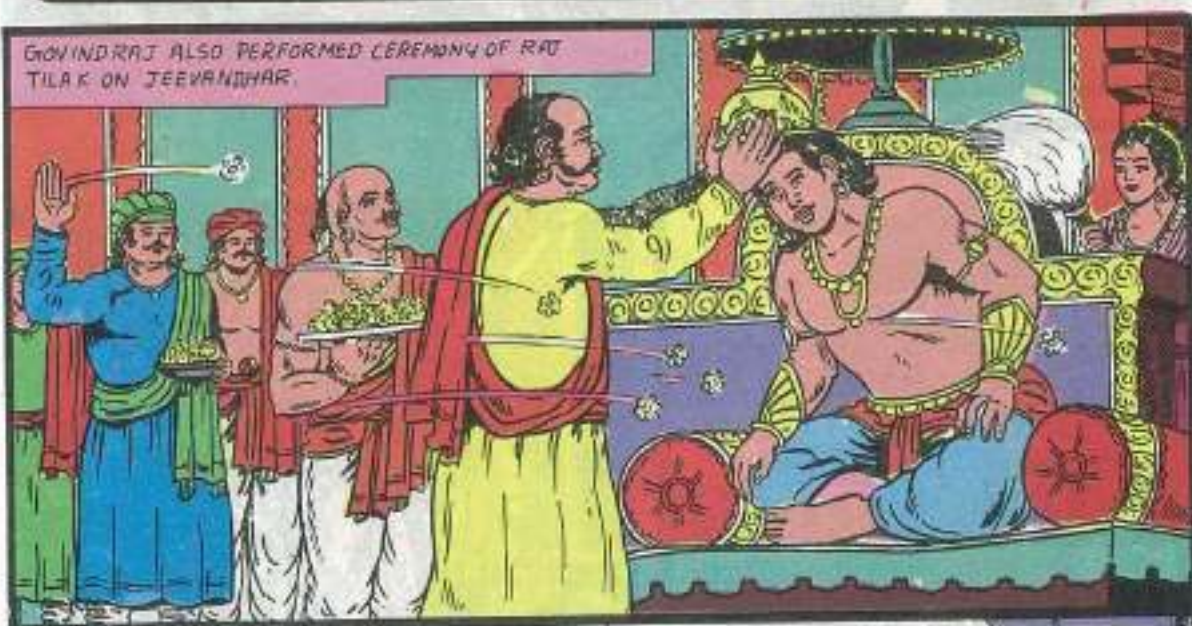




JEEVANDHAR WENT TO JEEN MANDIR FOR RAJ TILAK.



GOVINDRAJ ALSO PERFORMED CEREMONY OF RAJ TILAK ON JEEVANDHAR.



JEEVANDHAR GAVE TO PEOPLE RESPECT AND DONATION.



KINDA JEEVANDHAR KI JAI HO ! THIS IS A MATTER OF PRIDE THAT OUR HAPPY DAYS ARE BACK.



JEEVANDHAR'S RULE IS VERY COMFORTABLE WE HAVE NOT GWT BEGGS.





JEEVANDHAR MARRIED GOVIND RAJA'S DAUGHTER  
LAXMANA.





JEEVANDHAR GAVE MAHAMATYAN AWARD TO PADMAHAS AND OTHER FRIENDS AND KING'S.



JEEVANDHAR RULED THE COUNTRY PEACEFULLY.

ONE DAY MOTHER VIJYA THOUGHT.



IN MY LIFE TIME, MY SON JEEVANDHAR HAVE BECOME KING. HE HAD SUITABLY REWARDED THE PERSONS, WHO HELPED HER. I AM NOW FULLY SECURED.



SHE THOUGHT PENANCE

I SHOULD NOW RESIGNED AND TO DO TAP AND LEAVE SON'S LOVE APART.





THE SETH GHANDHARTAK AND SUNANDA COME TO MOTHER VIJYA



OH MAHARANI !  
YOUR THOUGHT  
OF LEARNING  
THE WORLDING PLE-  
ASURE IS A GREAT  
THING OF REJOICE.

WE WILL ALSO FOLLOW  
YOUR DECESSION BECAU-  
SE WE HAVE NO INTREST  
IN THIS WORLD



VIJYA, SUNANDA AND SETH GHANDHO-  
TAKT TOOK DEEKSHA.



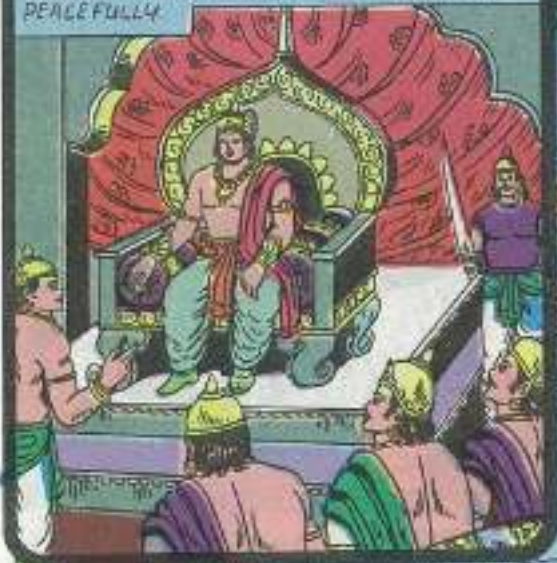
JEEVANDHAR HEART WAS FULL OF SORRY BECAUSE OF THE  
DECISION THAT ALL THE THREE DEAR WERE SEPRATING  
FROM HIM. THEM SAINT PADMA PLEADING HIM

OH LORD! THE WAY WE CAN NOT  
STAPP FALLING OF RATAN VARSHA  
FROM THE SKY SIMILARLY DO NOT  
FELL SORROW FOR THE  
PERSONS WHO IS ADOPT-  
ING JIN DIKSHA.





KING JEEVANDHAR RULED THE KINGDOM PEACEFULLY.



ONE DAY JEEVANDHAR WENT TO PLAY IN WATER WITH EIGHT QUEEN'S.



IN GROUP OF MONKEYS JEEVANDHAR SAW THAT ONE MONKEY LEFT WIFE AND STARTED ENJOYING WITH ANOTHER MALE MONKEY. FOR THIS REASON HIS WIFE GOT ANGRY AND FOR THAT MONKEY TRIED TO PERSUADE HIS WIFE BUT COULD NOT SUCCEED.

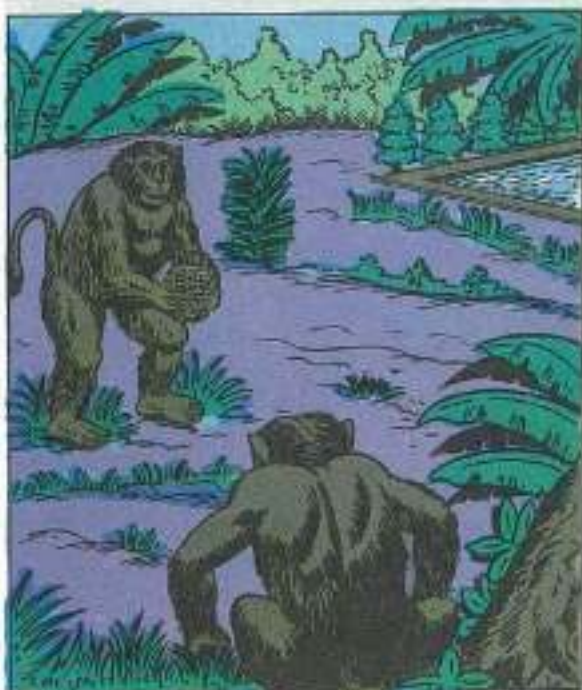


THERE UPON, THE MONKEY FELL DOWN AND PASSES AS IF HE IS DEAD. THEN HIS WIFE TRIED TO PERSUADE THE PASSED DEED MONKEY.

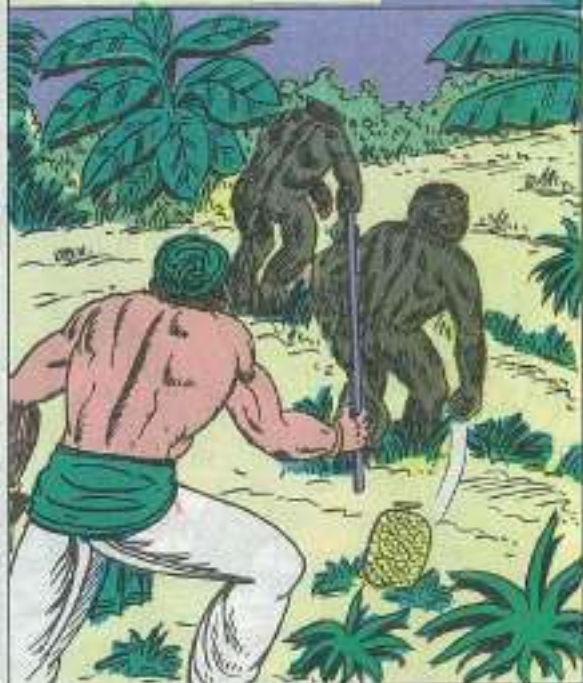




IN THIS WAY THE MONKEY WAS HAPPY AND BROUGHT HER JACK FRUIT.



IMMEDIATELY ONE GUARDIAN CAME AND TOOK BACK THE JACKFRUIT AFTER HITTING THE MONKEY WITH A ROD.



SEEING THIS ACT KING JEEVANDHAR GOT VARRUVA.

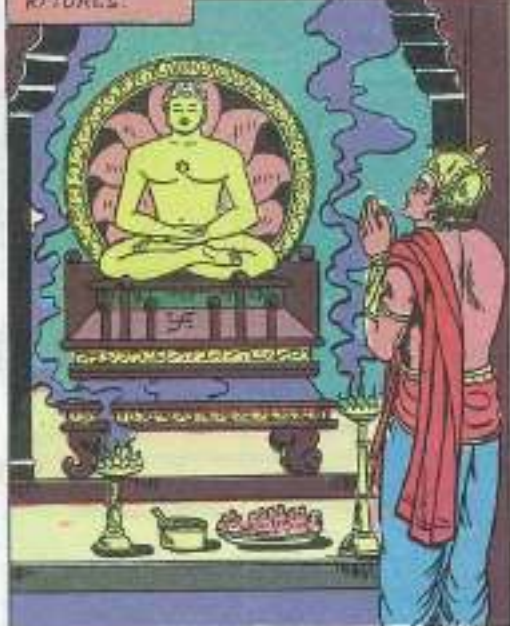
THE WAY THIS MONKEY GAVE THE JACKFRUIT TO HIS WIFE BUT GUARDIAN TOOK IT BACK AFTER HITTING WITH A ROD. SIMILARLY MY FATHER GAVE KINGDOM TO KASHITHANDHAR BUT I SNATCHED FROM HIM. THEREFORE I SHOULD LEAVE THE KINGDOM.

I ENJOYED ALL THE WORLDLY THINGS AND I AM ALSO A DESTROYER OF IT. I SHOULD TRY TO GET FREE FROM THE WORLDLY OFFENCE.

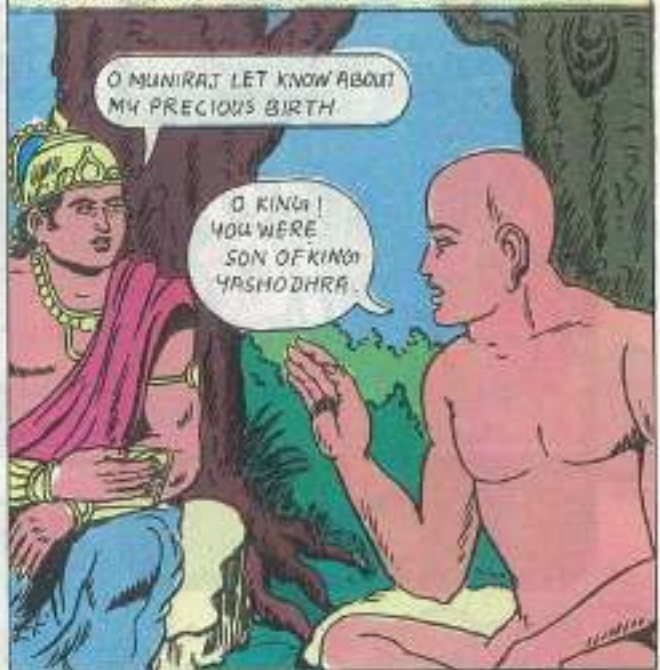




KING JEEVANDHAR WENT TO TEMPLE FROM SWIMMING POOL AND PERFORMED RITUALS.



THEY HEARD DISCOURSE FROM RADHDHARAK MUNIRAJ.



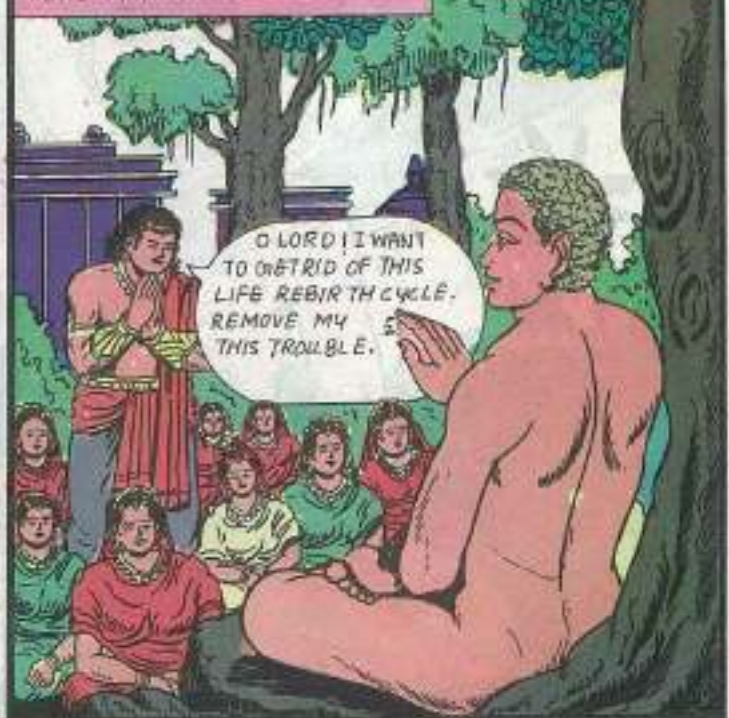
O MUNIRAJ LET KNOW ABOUT MY PRECIOUS BIRTH.

O KING! YOU WERE SON OF KING YASHODHRA.

YOU CARRIED AWAY ONE BABY SWAN FOR PLAYING WITH YOU YOUR FATHER COMPELLED YOU TO LEAVE HIM. YOU BECAME UNHAPPY FROM WORLD AND BECAME DDMAMBAR JAIN MONK. THEN YOUR EIGHT WIVES ALSO BECAME SAINTESSES. IN REBIRTH YOU GOT ALL EIGHT WIVES BACK.



KING JEEVANDHAR REACHED HIS PALACE AND MADE YUVRAJ THE KING AND REACHED SAMASARAN OF LORD MAHAVIRA.

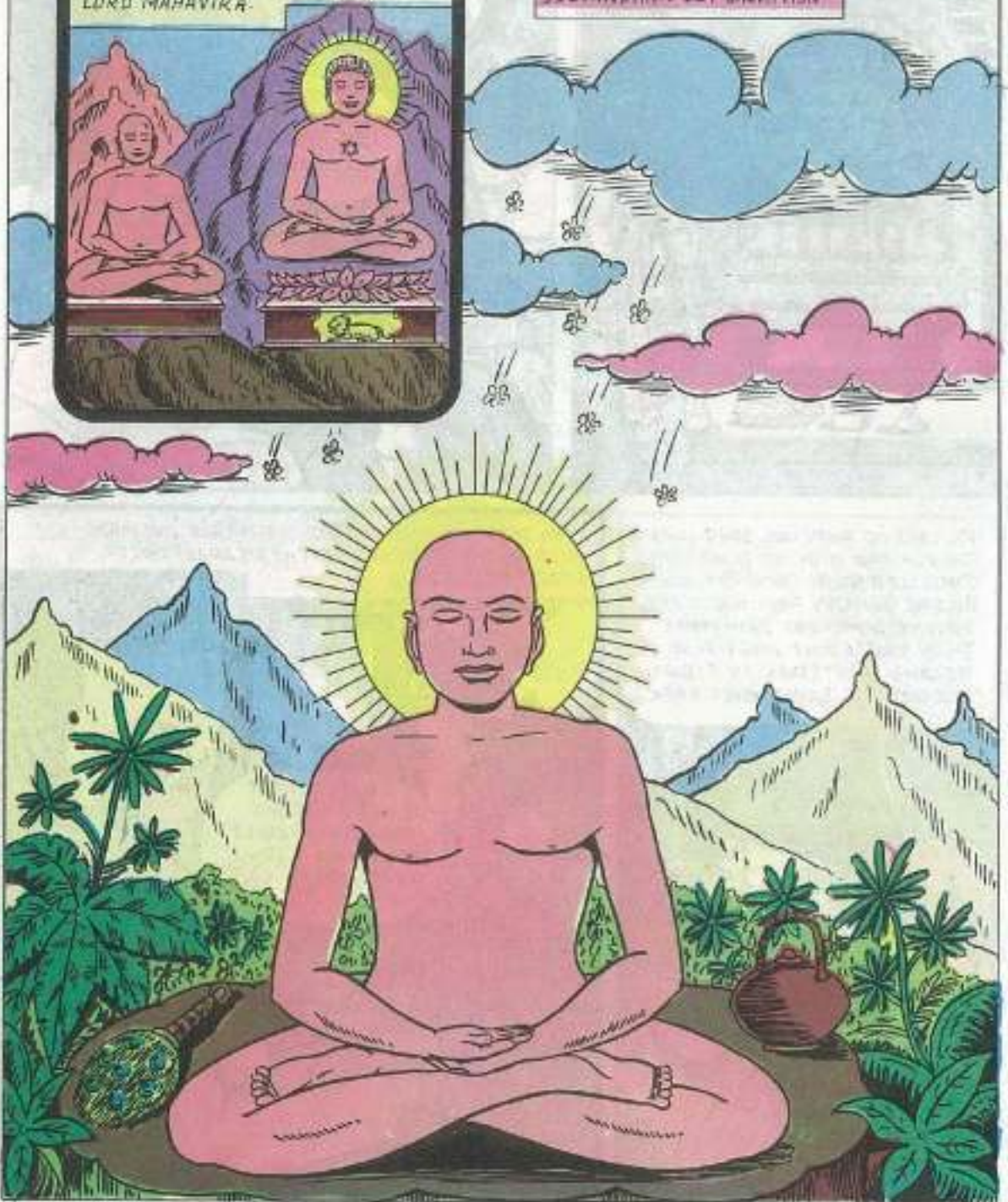


O LORD! I WANT TO GET RID OF THIS LIFE REBIRTH CYCLE. REMOVE MY SINS AND THIS TROUBLE.



LORD MAHAVIR PERMITTED THEM TO TAKE DEEKSHA THEN JEEVANDHAR PERFORMED MEDITATION NEAR BY LORD MAHAVIRA.

IN THE END AFTER DIETTING KAVALOHAN JEEVANDHAR GOT SALVATION





राहुल दीपू  
लड़ाई का घर



अरे राहुल, क्यों लड़ रहे हो ?

मम्मी ! दीपू ने मेरी कॉमिक्स छीनली



तुम लोग लड़ाई का घर क्यों लाते हो ?

मम्मी ! मुझे तो मेरे दोस्त ने दी



वापिस कर दो उसे लड़ाई भिट जायेगी

पापा का प्रवेश

लो बेटे ! यह जैन कॉमिक्स जिससे कुछ ज्ञान हो ।

नहीं, पहले मैं उसे पढ़ी पढ़ूंगा।



पापा ! मम्मी तो कहती है कि कॉमिक्स लड़ाई का घर है ।

नहीं बेटा ! जैन कॉमिक्स पढ़ने से लड़ाई भिटती है ।

पापा ! कॉमिक्स पढ़ने से लड़ाई कैसे भिटती है ?



बेटा ! जैन धर्म लड़ना नहीं प्रेम करना सिखाता है । इसका जैन कॉमिक्स में वर्णन है ।

तब तो हम जैन कॉमिक्स रोज पढ़ेंगे पापा जी ।

सरल शिक्षा का एक विचार, जैन कॉमिक्स का हो प्रचार



**राहुल और दीप**  
शिक्षा किससे दी



सरक शिक्षा का एक विचार-जैन कॉमिक्स का ही प्रचार



सौ० प्रेमलता पहाड़िया धर्मपत्नि श्री शिखर चन्द पहाड़िया  
जयहिन्द इस्टेट नं. २-ए, दूसरा मंजिल, भूलेश्वर, बम्बई -२

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श्री राजमति माता जी गुलाब वाटिका दिल्ली

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सहयोगी

सचिन जैन, अमित जैन पुत्र श्री वीरेन्द्र कुमार जैन  
स्वास्थ्य विहार दिल्ली

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